



## Matlacha Mariners, Inc.

Non Profit and Community Oriented

PO Box 21  
Matlacha, Florida 33993

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[www.matlachamariners.org](http://www.matlachamariners.org)

The Matlacha Mariners are preparing for their 25th Annual Southwest Florida Mullet Toss Championship. This event will be at The Matlacha Community Park, 4577 Pine Island Rd NW, Matlacha, FL 33993 (behind Blue Dog Seafood Restaurant). The Mullet Toss Championship is scheduled for Saturday, March 19, 2016. This is a one day event, opening at 11 a.m. and running until 5:00 p.m. Please remember that this is a fund raising event benefitting various charities, organizations and individuals around the Greater Pine Island area. No spectator coolers are allowed and ALL beverage sales are an exclusive function of the Matlacha Mariners.

**Vendor Set Up:** You will have adequate time to set up the day of the event.

**Event Day, Set-Up:** 8:30 a.m. to 10:30 a.m.

We need to have everyone ready to serve the event attendees by 10:30 a.m.

We are extending an invitation to you to apply for booth space at this year's festival. The following guidelines have been established to provide a clean environment and pleasant ambiance for the patrons.

- . All tents or canopies should be white.
- . Pets are not permitted on Park District Grounds.
- . Set up will occur on the day of the event from 8:30 a.m. until 10:30 a.m.
- . Vendors must be on site and finished with their set up at least 30 minutes prior to the festival opening at 11:00 a.m. and remain open during event hours.
- . No vehicles are permitted inside the festival perimeter 30 minutes prior to the gates opening or during festival hours. For your convenience there will be a vendor parking area near your booth.
- . All vendors are required to remove all waste from their site (including such things as cooking oils, paper, etc.).
- . As this is a daylight event, we will not be supplying electric power.

**Vendors need to supply the following items for their booths if they feel that they are needed:**

- . Preferably a white tent or canopy, your own tables, chairs, fire extinguisher, etc.

Enclosed/Attached is an application for you to complete and return. Please fill out the form and return it on or before Friday March 11, 2016. You can mail or scan/email the signed application to: "oldfishhouse@gmail.com" with funds to arrive no later than March 14, 2016.

If you have any questions, please do not hesitate to contact us. Thank you for your support and we look forward to working with you during the event.

Sincerely,

Lisa Dence / Vendor Coordinator

(239) 321-3281



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## 25th Annual Southwest Florida Mullet Toss Championship – March 19, 2016

Vendor (Company) Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, \_\_\_\_\_ State, \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Items to be sold: \_\_\_\_\_

Anticipated sales revenue: \_\_\_\_\_

### ART/CRAFT VENDOR INFORMATION & REQUIREMENTS

Each location will be assigned on a first come first serve basis. All booths or canopies should be white. If needed vendors must supply their own tables, chairs, etc. Vendors are responsible for all state and federal taxes, including sales taxes.

10' X 10' Standard Space \_\_\_\_\_ @ \$65.00 = \$ \_\_\_\_\_

**TOTAL VENDOR SET UP FEE** = \$ \_\_\_\_\_

If you have an exceptional day a charitable contribution to the Mariners will certainly be appreciated. You will be provided with a form which may be used as a record for your tax deductible contribution.

### APPLICATION DEADLINE: Friday March 11, 2016

Applications received after the deadlines are subject to space or quota availability. *Applications received after this date must be accompanied by certified funds. No business or personal checks will be accepted.*

**PAYMENT TERMS:** A check for the full amount in U.S. funds must accompany this application. No refunds on accepted packages.

**Checks are to be made payable to:** Matlacha Mariners, Inc.

### MAIL TO:

Lisa Dence, volunteer coordinator  
Olde Fish House  
4530 Pine Island Rd  
Matlacha, FL 33993

**RELEASE:** I the undersigned, do hereby forever discharge, release and hold harmless Matlacha Mariners, Inc. and its sponsors, of and from any and all manner of action, suits, damages, or claims whatsoever arising from any loss or damage to the person or persons or property of the undersigned while in the possession or under the supervision of Matlacha Mariners, Inc. I hereby consent to all rules and regulations established for the festival and understand that the Matlacha Mariners Festival Coordinator will have final authority. If accepted, I understand that my fee will not be refunded if part of the Festival is cancelled due to inclement weather or other acts of God over which the Matlacha Mariners have no control. I further understand that my fee will not be refunded if I am accepted and choose not to attend.

Submitted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ Accepted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Craft Vendor Name (please print)

\_\_\_\_\_  
Matlacha Mariners Vendor Coordinator (please print)

\_\_\_\_\_  
Craft Vendor Signature

\_\_\_\_\_  
Matlacha Mariners Vendor Coordinator Signature



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## RELEASE AND INDEMNITY

This Release and Indemnity agreement is entered into at Matlacha Florida on the date entered below by and between \_\_\_\_\_, an independent contractor hereinafter referred to as Contractor and the Matlacha Mariners Inc., a nonprofit corporation, hereinafter referred to as the Mariners.

The activities and circumstances covered by this agreement concern any and all matters involving participating, in any way, in the following event:

\_\_\_\_\_, hereinafter, the event. This agreement and the promises contained herein contemplate all activities of Contractor in preparation for the event, the event itself and any associated activity following the event.

The purpose of this agreement is to exempt, waive, and release, the Mariners from any negligence or other wrongful conduct resulting in personal injury, property damage or death accused by the acts or infraction of Contractor, their agents, representative, sub contractors and assigns. Further to Indemnify, hold harmless and defend the Mariners for any claims, actions or causes of actions for any losses whatsoever.

Contractor has examined the conditions and activities surrounding the event referred above and made their own independent investigation of the potential or actual risks and hazards involved. Contractor assumes all risks, known or unknown, concerning its involvement with the event.

Now therefore, for good and valuable consideration, receipt of which is hereby acknowledged, Contractor, for themselves, their agents, representatives, sub contractors, assigns or anyone acting in concert with them, hereby waives and release the Mariners, their agents, representatives, officers, directors, and members for any injury or loss caused thereby, including personal injury, property damage, economic or loss of any kind suffered by Contractor et. al.

Furthermore, Contractor shall indemnify, hold harmless and defend the Mariners, their agents, representatives, officers, directors and members for and against any and all claims, demands and causes of action, proximately caused by the negligence or other wrongful conduct of Contractor et al. resulting in damage or loss of any kind.

The undersigned certifies that I have read and understood this agreement and am authorized to execute it on behalf of the party to be charged.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Contractor: Sign

\_\_\_\_\_  
Contractor: Print